Andy Deane • 10/10/21 We're Designed to Worship (Acts 17)

Acts 17 reminds us that we are designed to worship and that what we choose to worship affects everything else.

#1 Our heart, left unguarded, will find something to worship

Acts 17:16, While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols.

How do you know what your idol is? Use 3 tests:

- Talk (what do you speak most about?)
- Time (how do you spend most of your time?)
- Treasure (where does most of your money go?)

#2 Our mind tries to justify idolatry as normal and harmless

<u>Acts 17:18a</u>, 17 So he reasoned in the synagogue with both Jews and God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there. 18 A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, "What is this babbler trying to say?"...

Idolatry in our culture is sadly normal, but it is definitely not harmless.

#3 Our spirit suspects something is wrong and searches for a better way

<u>Acts 17:19-23</u>, 19 Then they took him and brought him to a meeting of the Areopagus, where they said to him, "May we know what this new teaching is that you are presenting? 20 You are bringing some strange ideas to our ears, and we would like to know what they mean." 21 (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.) 22 Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious. 23 For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

"the latest ideas" (v.21): Be careful! Unstructured time spent on social media, TV, etc., feeds idolatry.

#4 The gospel reveals to us who we are to worship

<u>Acts 17:24-31</u>, 24 "The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. 25 And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. 26 From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. 27 God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. 28 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.' 29 "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. 30 In the past God

overlooked such ignorance, but now he commands all people everywhere to repent. 31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead."

The gospel as summarized by Paul shows us who to worship:

- God created us! (v.24)
- God helps us! (v.25)
- God desires a relationship with us! (v.27)
- God says we are sinners and commands repentance (v.30)
- God wants to forgive & bless us, not judge us! (v.31)

#5 The gospel requires a response to be effective

<u>Acts 17:32-34</u>, 32 When they heard about the resurrection of the dead, some of them sneered, but others said, "We want to hear you again on this subject." 33 At that, Paul left the Council. 34 Some of the people became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.

There are 3 responses to the resurrection of Jesus:

- 1. Reject it ("sneered") are you sure!
- 2. Doubt it ("hear you again") that's ok!
- 3. Believe it ("believed") keep growing!

Have you recently made a decision to follow Jesus?

Text "journey" to (951)425-4425 so we can help guide you in your first steps with the Lord.